

No. 68-CR-46

D. C. Form No. 100A Rev.

④

STATISTICAL RECORD		COSTS		DATE	NAME OR RECEIPT NO.	REC.		DISB.	
J.S. 2 mailed	<i>4-30-68</i>	Clerk							
J.S. 3 mailed	<i>6-10-68</i>	Marshal							
Violation	Postal	Docket fee							
Title	18								
Sec.	500 and 2								

DATE	PROCEEDINGS
4-10-68	Indictment, filed.
4-10-68	Record vote of Grand Jury, filed.
4-10-68	Bail set at \$1,500.00. e
5-21-68	Waiver of removal hearing from SD of Texas, filed.
5-21-68	Appearance bond in amount of \$1,000.00, filed. e
5-28-68	Case set for sentence arraignment on Tuesday, June 11, 1968 at 10:00 A.M. (AEB-J)h
6-10-68	Case stricken from docket of 6-11-68 pending transfer. (AEB-J)h
6-10-68	Consent to transfer of case for plea and sentence to Northern District of Ohio, Eastern Division, filed and entered. h

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER
(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA
(Address)

COMMISSIONER'S
DOCKET NO. 1 CASE NO. 329
THE UNITED STATES
vs.

JANE LOUISE SHIMKO

Complaint filed on 2-8-68, 19____, by A. E. Williams
Official title Postal Inspector, charging violation of
United States Code, Title 18, Section 2 & 500 1-15-68
19____, at Tulsa, Okla. in the
division of the Northern district of Oklahoma,
as follows: did with intent to defraud, aid & abet
one Michael Joseph Courtney, in uttering & passing
to Mrs. Lil Klasky, Brown-Dunkin Dept. Store, 4169
so. Yale, Tulsa, Okla. a falsely made & forged U.S.
Postal Money Order No. 4,595, 241, 729, in the
am't. of \$100.00 knowing the material signatures
in said money order to be false & forged.

WARRANTS OR SUMMONS ISSUED:

Date 2-8-68 Warrant/Summons for Jane Louise Shimko

to (name and title of officer) U.S. Marshal or Any Authorized U.S. Officer
Substance of return

Date _____ Warrant/Summons for _____

to (name and title of officer) _____
Substance of return _____

FILED
16921
FEB 23 1968

NOBLE C. HOOD
Clerk, U. S. District Court

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date _____ Arrested by _____ { on warrant of _____
(Name of issuing officer)
without warrant.

Appearances { for United States _____ (Name) _____ (Address)
for accused _____ (Name) _____ (Address)

Proceedings taken _____
(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

2-9-68: Above defendant apprehended and handled at Houston, Texas.

S/ Benjamin B. Ballenger

Outcome

Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____ [or] by surety
(name) _____ Address _____
(name) _____ Address _____, who
justified by affidavit dated _____, 19____, [or] committed to _____
on _____, 19____

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____
_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____
_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date_____Appearances for

{ United States (Name) _____
(Address) _____
Accused (Name) _____
(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing_____names certified to United States Marshal for payment_____, 19____
Proceedings taken_____

Outcome_____

Bail fixed_____, 19____ Amount, \$_____ Bonded_____, 19____, by cash
deposited by (name)_____ Address_____
transmitted to clerk of district court_____, 19____
[or] by surety (names)_____ Address_____
and_____ Address_____
who justified by affidavit_____, 19____ Committed to_____
on_____, 19____

Certified to be a correct transcript.

Made this 25 day of February, 1968

Transmitted to Clerk of United States District Court for the Northern
district of Oklahoma, Feb. 23, 1968

Benjamin B. Ballinger

United States Commissioner.